

CHARNEY BASSETT PARISH COUNCIL

Wick Cottage
Charney Bassett
OX12 0EN

2nd July 2026

Dear Councillor,

Parish Council Meeting Agenda¹

The next Parish Council Meeting will be held on **Wednesday 8th July 2026** in the Village Hall and starting at 7.30 pm. You are hereby summoned to attend. The matters to be discussed are as follows:

- 1 Apologies for Absence and Declarations of Interest (if any).
- 2 Approval of the [Draft Minutes](#) of the last Parish Council Meeting + Assembly (13th May).
- 3 Matters arising from the Minutes of the meetings of 13th May.
- 4 Information Exchange (opportunity for residents to raise any matters of concern).
- 5 County Councillor's report (Lee Evans).
- 6 District Councillor's report (Jill Rayner).
- 7 Clerk's Financial Report (CBPC/FIN/26/04 attached).
- 8 Planning Matters (see [Vale website](#) for application details):
 - a) P23/V0798/FUL (Commercial buildings/parking etc, Lyford Business Park): on-going.
 - b) P25/V1803/HH and P25/V1804/LB (Extension to Bridle Cottage): on-going.
 - c) P26/V0008/FUL (Extensions to Chequers PH): amended plan.
 - d) P26/V0111/FUL (Dog Walking Facility, Charney Manor): amended plan.
 - e) HGV Operator's License advertisement: Long Meadow Barn, Denchworth: verbal report.
 - f) Vehicular access north of Hunters Moon, Longworth Road, Southmoor: verbal report.
- 9 To consider OCC's Abingdon/East Vale Transport (MAPP) Strategy (Consultation attached).
- 10 To discuss arrangements for the future maintenance of bridleway 5 (to be circulated).
- 11 To note Government proposals for a [Foundation Strategic Authority](#) for Bucks/Berks/Oxon.
- 12 To report on any feedback from OCC Highways on proposed Weight Restriction Order.
- 13 To consider whether OCC's [Quiet Lanes](#) initiative is appropriate for Charney Bassett.
- 14 To report on a film on Climate Change shown in the Village Hall through the [National Emergency Briefing](#).
- 15 To discuss progress on the Parish Council's .gov.uk initiative (Verbal Report).
- 16 To note the meeting of the Lost Paths Group on 30th June 2026 (Verbal Report).
- 17 To note/consider the [draft minutes](#) of the CHAFT meeting of 17th June 2026.
- 18 Clerk's Correspondence.

Trevor Brown
Parish Clerk
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¹ Residents are very welcome to attend. Contributions to debates should be through the Chair. Planned speeches should be no more than 3 minutes and made at the start of an item.